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| --- | --- | --- | --- | --- |
| **Cost Data Worksheet for RFP 102-2021** |   |   |   |   |
| **Professional Housekeeping Labor** |   |   |   |
|   |   |   |   |   |   |   |
| **Proposer must enter a hourly rate for the following MCC positions:** |
|
|   |   |   |   |   |   |   |
|   |   | **Year 1** | **Year 2** | **Year 3** | **Year 4** | **Year 5** |
|  | **A.) Housekeeping Personnel** |   |   |   |   |   |
|  | **B.) Housekeeping Supervisors** |   |   |   |   |   |
|   |   |   |   |   |   |   |

**Exhibit E**

**Cost Criteria Form**