****

**Exhibit B**

**Cost Criteria Form**

The fee proposal should be presented in a table using the following format:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Cost Data Worksheet** | |  |  |  |  |  |
| **Music City Center Operable Wall Maintenance Services** | | | |  |  |  |
| **Annual Cost** | |  |  |  |  |  |
|  | Annual Preventative Maintenance |  |  |  |  |  |
| **Hourly Rates** | |  |  |  |  |  |
|  | General Labor Rate |  |  |  |  |  |
|  |  |  |  |  |  |  |